COOK COUNTY 1 GENERAL 3012

1144 07 1384

|  |  |                  | ###################################### |                   | `7         |  |
|--|--|------------------|--|-------------------|------------|--|
| <b>⊗FP</b> Δ   | TENTIAL HAZARI<br>PRELIMINARY                                | OOUS W           | ASTE SITE                              | LINCS             |            | TICATION<br>2 SITE NUMBER<br>D 98061-18-10 |
| PART   | - SITE INFORMAT  | ION AND          | ASSESSMI                               | =N I              |            |  |
| II. SITE NAME AND LOCATION   |  |                  |  |                   |            |  |
| 01 SITE NAME (Legal, common, or descriptive name of site)  | ['   |                  |  | SPECIFIC LOCATION | IDENTIFIER |  |
| SAUK VILLAGE   |  |                  |  | SHILINE           |            |  |
| STUK VILLAGE   | }  | IL               | CCHII                                  | Cook              |            | 07COUNTY 08 CONG<br>CODE<br>CAS 1          |
| 09 COORDINATES LATITUDE  41 2 35. LOI  10 DIRECTIONS TO SITE (Starting from nearest public road)                               | NGITUDE<br>3340  | tops             | aprior                                 | ne may            | ) 7.5<br>( | Thin sei                                   |
| 3945 - E on Saul   | K TRAIL  | I (              | EFT A                                  | T 41047           |            |  |
| RIGHT ON 218th St  | LEFT   | 0.~              | GAI                                    | LINE              |            |  |
| III. RESPONSIBLE PARTIES   |  |                  |  |                   |            |  |
| 01 OWNER (If known)  |  |                  | (Business, mailing, re                 | •                 |            |  |
| UNKNOWN  |  | 32 1             | 57 G                                   | AILINE            |            |  |
| SAUK VICLAGE   |  |                  | SZIP CODE                              | 06 TELEPHONE      |            | ļ  |
| 07 OPERATOR (If known and different from owner)  |  | 08 STREET        | (Business, mailing, re                 | esidential)       |            | <u> </u>                                   |
| SAME   |  |                  |  |                   |            |  |
| 09 CITY  |  | 10 STATE 1       | 1 ZIP CODE                             | 12 TELEPHONE      | NUMBER     |  |
| 13 TYPE OF OWNERSHIP (Check one)   |  | <u>_</u>         |  |                   |            | .l   |
| ☐ F. OTHER:(Spei  14 OWNER/OPERATOR NOTIFICATION ON FILE (Check all that apply)  ☐ A. RCRA 3001 DATE RECEIVED:/ MONTH DAY YEAR |  | ED WASTE         | G. UNKN                                |                   | ED:/_      | / JAC NONE                                 |
| IV. CHARACTERIZATION OF POTENTIAL HAZARD   |  |                  |  |                   |            |  |
|  | neck all that apply)   |                  |  |                   |            |  |
| MONTH DAY YEAR   | ., EPA □ B. EPA<br>. LOCAL HEALTH OFFIC<br>ITRACTOR NAME(S): | CIAL             | F. OTHER:                              |                   | D. OTHER   | CONTRACTOR                                 |
| 02 SITE STATUS (Check one)   | 03 YEARS OF OPERA  |                  |  |                   |            |  |
| □ A ACTIVE A B INACTIVE □ C UNKNOWN  |  | GINNING YEA      | R ENDING                               |                   | X UNKNOW   | N  |
| NO NE KNOWN C  |  |                  |  | ı                 | EPA Region | 5 Records Ctr.                             |
| 05 DESCRIPTION OF POTENTIAL HAZARD TO ENVIRONMENT AN NONE KNUWN  |  |                  |  |                   | 33         | 5347                                       |
| V. PRIORITY ASSESSMENT 01 PRIORITY FOR INSPECTION (Check one If high or medium is checked                                      | Complete Part 2 - Waste Info-                                | antion and David | 2. December                            | andous Codi       |            |  |
| ☐ A. HIGH ☐ B. MEDIUM (Inspection required promptly) (Inspection required)   | C. LOW   |                  | ₽ <b>Q</b> D. NON                      |                   |            | sition form)                               |
| VI. INFORMATION AVAILABLE FROM   |  |                  |  |                   |            |  |
| POUNTE ELERER  | 02 OF (Agency/Organiza                                       |                  |  |                   |            | 03 TELEPHONE NUMBER<br>(성진) 공부두 연극숙        |
| 04 PERSON RESPONSIBLE FOR ASSESSMENT BOUNE ELEDER  | 05 AGENCY  | 06 ORGAN         | IIZATION                               | 07 TELEPHON       |            | OB DATE                                    |
| L  |  |                  |  |                   |            | MONTH DAY YEAR                             |

| 9 | F | ΡΔ |
|---|---|----|
|   |   |    |

## POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT PART 2 - WASTE INFORMATION

I. IDENTIFICATION

OI STATE TO 2 SITE NUMBER

ILL D 13067-15-14

| ~~                                | A ·                              |                                       | PART 2 - WAST   | E INFORMATION                                       |                                       | 4 0 10 10  | 0674846                        |
|-----------------------------------|----------------------------------|---------------------------------------|---|---|---------------------------------------|--|--------------------------------|
| H. WASTE ST                       | ATES, QUANTITIES, AN             | D CHARACTER                           | ISTICS  |   |                                       |  |                                |
| A SOLID B POWDER C SLUDGE D OTHER | G GAS                            | musi he<br>TONS                       | ITY AT SITE If waste quantities notedunities NONE KNOWW | 03 WASTE CHARACTI A TOXIC B CORRO C RADIOA D PERSIS | E SOLU<br>SIVE F INFE<br>CTIVE G FLAN | JBLE I HIGHLY CTIOUS J EXPLOS MABLE K REACTI ABLE L INCOMI | SIVE<br>VE<br>PATIBLE          |
| III. WASTE TY                     | YPE                              |                                       |   | 1   |                                       |  |                                |
| CATEGORY                          | SUBSTANCE N                      | AME                                   | 01 GROSS AMOUNT   | 02 UNIT OF MEASURE                                  | 03 COMMENTS                           |  |                                |
| SLU                               | SLUDGE                           |                                       | NONE  | NOWN  |                                       |  |                                |
| OLW                               | OILY WASTE                       |                                       |   |   |                                       |  |                                |
| SOL                               | SOLVENTS                         |                                       |   |   |                                       |  |                                |
| PSD                               | PESTICIDES                       |                                       |   |   |                                       |  |                                |
| осс                               | OTHER ORGANIC CH                 | EMICALS                               |   |   |                                       |  |                                |
| IUC                               | INORGANIC CHEMIC                 | ALS                                   |   |   |                                       |  |                                |
| ACD                               | ACIDS                            |                                       |   | 1   |                                       |  |                                |
| BAS                               | BASES                            |                                       |   |   |                                       |  |                                |
| MES                               | HEAVY METALS                     |                                       |   |   |                                       |  |                                |
| IV. HAZARDO                       | OUS SUBSTANCES (See AL           | pendix for most frequen               | By cited CAS Numbers)                                   |   |                                       |  |                                |
| 01 CATEGORY                       | 02 SUBSTANCE N                   | AME                                   | 03 CAS NUMBER   | 04 STORAGE DIS                                      | POSAL METHOD                          | 05 CONCENTRATION   | 06 MEASURE OF<br>CONCENTRATION |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  | 1                              |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  | -                                     |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   | -                                     |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
|                                   |                                  |                                       |   |   |                                       |  |                                |
| V. FEEDSTO                        | CKS (See Appendix for CAS Number | 2/3/                                  |   | 1   |                                       | 1  | J                              |
| CATEGORY                          | 01 FEEDSTOC                      |                                       | 02 CAS NUMBER   | CATEGORY  | 01 55500                              | TOCK NAME  | 02.048.88.88.05.0              |
| FDS                               | 0223100                          | · · · · · · · · · · · · · · · · · · · | OZ CAS NUMBER   | FDS   | OT FEEDS                              | OCKINAME   | 02 CAS NUMBER                  |
| FDS                               |                                  |                                       | <del> </del>  | <del> </del>  |                                       |  |                                |
|                                   |                                  |                                       | <del> </del>  | FDS   |                                       |  |                                |
| F 13.5                            |                                  |                                       | +   | FDS<br>FDS  |                                       |  |                                |
| FDS<br>FDS                        |                                  |                                       |   | - rus   |                                       |  |                                |

## POTENTIAL HAZARDOUS WASTE SITE

PRELIMINARY ASSESSMENT

|          | TIFICATION                  |
|----------|-----------------------------|
| 01 STATE | 02 SITE NUMBER D 9 8 067 45 |

|  | AZARDOUS CONDITIONS AND INCIDEN                 |               |             |
|--|---|---------------|-------------|
| II. HAZARDOUS CONDITIONS AND INCIDENTS                                   |   | COTENTIA      | :: ALL EOED |
| 01 A. GROUNDWATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED:      | 02 SOBSERVED (DATE) 04 NARRATIVE DESCRIPTION    | OPOTENTIAL    | C) ALLEGED  |
| 01 LTB SURFACE WATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED    | 02 (3 OBSERVED (DATE) 04 NARRATIVE DESCRIPTION  | [ POTENTIAL   | C ALLEGED   |
| 01 C CONTAMINATION OF AIR 03 POPULATION POTENTIALLY AFFECTED             | 02 OBSERVED (DATE) 04 NARRATIVE DESCRIPTION     | , POTENTIAL   | C: ALLEGED  |
| 01 🗀 D. FIRE/EXPLOSIVE CONDITIONS 03 POPULATION POTENTIALLY AFFECTED     | 02 (1) OBSERVED (DATE) 04 NARRATIVE DESCRIPTION | i, POTENTIAL  | € ALLEGED   |
| 01 (.) E. DIRECT CONTACT 03 POPULATION POTENTIALLY AFFECTED.             | 02 ( ) OBSERVED (DATE) 04 NARRATIVE DESCRIPTION | C POTENTIAL   | C ALLEGED   |
| 01 i J F. CONTAMINATION OF SOIL 03 AREA POTENTIALLY AFFECTED:            | 02  OBSERVED (DATE) 04 NARRATIVE DESCRIPTION    | (;) POTENTIAL | € ALLEGED   |
| 01 L. G. DRINKING WATER CONTAMINATION 03 POPULATION POTENTIALLY AFFECTED | 02 LJ OBSERVED (DATE) 04 NARRATIVE DESCRIPTION  | L; POTENTIAL  | i : ALLEGED |
| 01 : H WORKER EXPOSURE/INJURY 03 WORKERS POTENTIALLY AFFECTED:           | 02 ( ) OBSERVED (DATE) 04 NARRATIVE DESCRIPTION | ☐ POTENTIAL   | C ALLEGED   |
| 01 EJT POPULATION EXPOSURE/INJURY 03 POPULATION POTENTIALLY AFFECTED:    | 02 LI OBSERVED (DATE:) 04 NARRATIVE DESCRIPTION | D POTENTIAL   | □ ALLEGED   |
|  |   |               |             |

## POTENTIAL HAZARDOUS WASTE SITE PRELIMINARY ASSESSMENT

I. IDENTIFICATION 01 STATE 02 SITE NUMBER

| PART 3 - DESCRIPTION OF HAZ   | ZARDOUS CONDITIONS AND INCIDENTS               | 2010        | 1000777   |
|---|--|-------------|-----------|
| II. HAZARDOUS CONDITIONS AND INCIDENTS (Continued)  |  |             |           |
| 01 D. DAMAGE TO FLORA 04 NARRATIVE DESCRIPTION  | 02 (1) OBSERVED (DATE)                         | □ POTENTIAL | □ ALLEGED |
| 01 □ K. DAMAGE TO FAUNA 04 NARRATIVE DESCRIPTION (Include name(s) of species)   | 02 □ OBSERVED (DATE:)                          | ☐ POTENTIAL | □ ALLEGED |
| 01 [] L. CONTAMINATION OF FOOD CHAIN<br>04 NARRATIVE DESCRIPTION  | 02 G OBSERVED (DATE:)                          | □ POTENTIAL | ☐ ALLEGED |
| 01 (1) M UNSTABLE CONTAINMENT OF WASTES (Spills runoff standing liquids leaking drums) 03 POPULATION POTENTIALLY AFFECTED | 02 [] OBSERVED (DATE) 04 NARRATIVE DESCRIPTION | ☐ POTENTIAL | □ ALLEGED |
| 01 (. N. DAMAGE TO OFFSITE PROPERTY<br>04 NARRATIVE DESCRIPTION   | 02 ( ) OBSERVED (DATE:)                        | □ POTENTIAL | □ ALLEGED |
| 01 € 0. CONTAMINATION OF SEWERS, STORM DRAINS, WWTPs<br>04 NARRATIVE DESCRIPTION  | 02   OBSERVED (DATE:)                          | □ POTENTIAL | □ ALLEGED |
| 01 [] P. ILLEGAL/UNAUTHORIZED DUMPING<br>04 NARRATIVE DESCRIPTION   | 02 (1) OBSERVED (DATE:)                        | ☐ POTENTIAL | ☐ ALLEGED |
| 05 DESCRIPTION OF ANY OTHER KNOWN, POTENTIAL, OR ALLEC  | GED HAZARDS                                    |             |           |
| III. TOTAL POPULATION POTENTIALLY AFFECTED: IV. COMMENTS  |  |             |           |
| HEDRESS GIVEN FOR SITE IS<br>NO INFO. AVAILABLE   | OF A PRIVATE HOM                               |             |           |
| V. SOURCES OF INFORMATION (Cite specific reterances, e.g. state files   | sample analysis, reports)                      |             |           |
|   |  |             |           |
|   |  |             |           |
|   |  |             |           |

| TO:      | Division Fele     |            |         | _ DATE: 2.28.84    |
|----------|-------------------|------------|---------|--------------------|
| FROM:    | B. Eleder         |            |         | Information only   |
| SUBJECT: | ILD980677876      | L03100000  | cook lo | Response requested |
|          | Sauk Village / Sa | uk Village |         | , ,                |

A preliminary assessment has been completed for the above named site. The site's location is that If a fairly new private home. No information could be obtained concerning the site. Thus, its priority to assessment was rated as "none".